







## תדריך

בס"ד

### ראשון

- When a lady has a baby boy - she is טמא for 7 days.
- On the 8th day the baby has a מילה בריית מילה - she is טמא for 7 days.
- For the next 33 days she is טמא but טהור for קדשים.
- When a lady has a baby girl - she is טמא for 14 days.
- For the next 66 days she is טמא but טהור for קדשים.
- At the end of those periods she brings a sheep as טהור and a dove as טהור - then she is טהור completely.
- If someone gets טהור on their skin, they have to go to a כהן for examination.
- The כהן will declare the person is טמא if
  1. Two hairs turned white and
  2. The affliction is deeper than the skin
- *Afflictions on the skin*  
If there is an affliction but the 2 conditions are not there, then the person has to isolate for 7 days. If after 7 days nothing has changed or spread - the person goes into isolation for another 7 days.

### שני

- If after the 7 days the affliction has dimmed - the כהן declares him טהור - and he immerses himself and his clothes in a מקוה
  - If it has spread then the כהן declares it טהור
- Health skin within the affliction*
- The כהן will declare the person טמא if there is:

1. White on the skin and turned the hair in it white *or*
  2. Healthy skin within the white  
If the affliction covers the entire body, he is completely white, he is טהור.
- However, if a bit of healthy skin comes in the white he is טמא, but if it goes back to white again he is טהור.

### שלישי

- If on the place of a boil that healed, then טהור goes on that area.
- The כהן will declare it טמא if
  1. It is lower than the skin and
  2. A hair turned white
- If this has not happened the person must go into isolation for 7 days. If spread after 7 days כהן will say טמא, if not טהור.

### רביעי

- If a person has a burn that healed then טהור goes on that area - follow the same process as a boil.

### חמישי

- If a person has an affliction on the place of his beard or scalp - the כהן has to look at it and follows a similar process to the above.
- The difference is the affliction has a golden hair in the middle (not white).

### שישי

#### Baldness

- If a man's hair falls out at the back or front of his head, he is טהור.
  - However, if the טהור shall appear he has to show it to a כהן.
  - Then the כהן follows the process of a טהור
- The isolation of a טהור*
- If a טהור declares him טמא with טהור the טהור has to:
    1. Tear his clothes
    2. Leave his head unshorn
    3. Cloak himself to his lips
    4. And call out 'טהור טמא'
    5. Live outside the camp in isolation
  - On clothes טהור comes out either deep green or deep red.
  - If he sees this he has to bring the clothes to the כהן for examination.
  - If the כהן see it he quarantines it for 7 days.
  - If it has spread after 7 days it is טמא and has to be burnt.
  - If no change then it has to be:
    1. Washed and
    2. Quarantined for another 7 days
- שביעי*
- If it dimmed the כהן tears out that part and burns it, the remaining part can be worn. If it appears on the garment again it has to be burned.
  - But if it goes away, then you put in the מקוה and טהור it's.